In attendance: Julia Cappello, Eddie Inyang, Judit Kardos, Forrest Link (co-chair), Emily Meixner (co-chair), Paula Rainey, Michael Smith, Ann Zsilavetz (recorder)

- 1. Approved Dec. meeting minutes
- 2. Over winter break, CICC approved two proposals from Brandi Diggs and Marla Jacksch.
- 3. Members reviewed the minutes from the December 6 meeting and edited an item to note that *Remarkably Bright Creatures* will not be selected as the summer reading book for 2025. With this edit, the minutes were approved. Thank you, Eddie!
- 4. Nicholas Afandor is no longer on the council, and one new student, Marcella Warner, will join. Paula added Marcella to the CICC mailing list so that she receives emails from the council, and will be notified about the next meeting.
- 5. Forrest confirmed that there is only \$36 of funding remaining for the academic year, so it will not be possible to fund any additional proposals.
- 6. CICC members edited and re-mapped the student assignment questions for the 2024 summer reading so that they better correspond with the intellectual theme of "Connection, Coalition, Change".
- 7. The council discussed two potential books for summer 2025, which are *Tell Me Who You Are* and *Accountable: The True Story of a Racist Social Media Account and the Teenagers Whose Lives It Changed. Tell Me Who You Are* is a collection of personal narratives that the authors, Winona Guo and Priya Vulchi, gathered while traveling across the United States. *Accountable* is a nonfiction book, written by journalist Dashka Slater, that shares the story of a community's discovery of a racist social media account and the ways in which the high school students targeted by the account, and the community at large, are impacted.
 - 8. For the March 6 meeting, all CICC members agreed to read Accountable and most of

Tell Me Who You Are, and to also watch talks given the by the authors so that a final book selection can be made in March. If more time is needed to discuss and consider the books, the council will meet on the third Wednesday of the month, March 20.

9. Paula will have students bring copies of *Accountable* to Michael and Eddie's offices this week, and Julia will bring a copy to Marcella.

The meeting was adjourned at 2:33 PM.